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مركز الكاشف للسياحة و الإرشاد الإلكتروني

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(After Jihad) " "

Noah Feldman

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- ١١ في اطار تحليل الرؤية الامريكية لمسألة الديمقراطية السياسية في تونس
- ٢٥ في الحاجة التاريخية لتبني القوميين و الاسلاميين للمنظومة الليبرالية
- ٣٦ في مواجهة اختبارات الحوار الأمريكي وتحديات التيار "القاعدي"

في اطار تحليل الرؤية الامريكية
لمسألة الديمقراطية السياسية في
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" (After Jihad)

Noah Feldman

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[1]<http://www.pbs.org/wgbh/pages/frontline/shows/truth/stake/feldman.html>

[2]http://www.cia.gov/nic/PDF_GIF_2020_Support/2003_12_08_papers/de

c8_middleeast.doc [3] Los Angeles Times. January 26, 1992. U.S. Struggles to Deal With Global Islamic Resurgence Policy: The dilemma: How to promote democracy without encouraging new fundamentalist states? ROBIN WRIGHT; TIMES STAFF WRITER. Foreign Desk.

[4] Feldman, N. After Jihad. America and the Struggle for an Islamic Democracy. New York: 2003: 3-16

[5] St. Petersburg Times. July 5, 1994. Sheik's invitation to speak at USF stirs up battle. CHARLES HOSKINSON

[6] Marshall Breger "How Arabs Fight Islamism: A Letter from Tunis" The National Interest Fall 2003

[7][http://www.pbs.org/newshour/bb/terrorism/july-dec01/arabviews_9-](http://www.pbs.org/newshour/bb/terrorism/july-dec01/arabviews_9-21.html)

21.html [8] Fuller, G. "Islam, a Force for Change" Le Monde Diplomatique September 1999; Fuller, G. "The Future of Political Islam" Foreign Affairs Vol. 81 March/April 2002.

Algerian ambassador represents his government and his government's point of view; his is also a political statement. Neither of their statements purports to be the result of an objective, academic analysis of the Islamic phenomenon across the board; rather, these reflect how each of them from his specific perspective sees one aspect of a larger whole."

[10] Rupert, James. "Tunisia: Testing America's Third World Diplomacy" World Policy Journal Vol. IV (Winter 1986-7).

[11] Feldman, N. After Jihad:51.

[12] Ibid. 182.

[13]<http://www.bostonreview.net/BR28.2/feldman.html>;

<http://www.theglobalist.com/DBWeb/StoryId.aspx?StoryId=360>; [14] New York Times. February 25, 2000. A Rogue Worth Knowing. Thomas Friedman;

http://www.pbs.org/newshour/bb/foreign_correspondence/jan-june02/friedman_6-20.html

[15]http://www.cfr.org/background/africa_terror.php

[9] Robert H. Pelletreau, Jr. "Not Every Fundamentalist Is a Terrorist" The Middle East Quarterly September 1995.

"Middle East Quarterly: Do such pragmatic elements really exist? Many anti-fundamentalist Muslims emphatically deny their existence.

For example, President Zine al Abidine Ben Ali of Tunisia points out that the "final aim" of all fundamentalists is the same: "the construction of a totalitarian, theocratic state."Osman Bencherif, Algeria's ambassador to the United States, says that "it is misguided policy to distinguish between moderate and extremist fundamentalists. The goal of all is the same: to construct a pure Islamic state, which is bound to be a theocracy and totalitarian." Are they wrong?

Pelletreau: They've made these statements from a political point of view based on where each of them sit and what each's political objectives are. President Ben Ali is concerned about instability in a neighboring state's flowing over and affecting the stability of Tunisia; and he sees an ever more radicalized and violent Islamic movement as the primary source of that instability. The

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في الحاجة التاريخية لتبني القوميين
و الاسلاميين للمنظومة الليبرالية

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**في مواجهة اختبارات الحوار
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